

## United States District Court

-----DISTRICT OF-----

## EXHIBIT AND WITNESS LIST

USA

v.

Anthony Hawkins

Case Number: 6:22-186

Presiding Judge		Plaintiff's Attorney		Defendant's Attorney	
HON. HENRY M. HERLONG, JR.		Sheria Clarke, AUSA Justin Holloway, AUSA		Lucas Marchant, CJA Lester Moyer,	
Trial Date(s)		Court Reporter		Courtroom Deputy	
August 23 - _____, 2022		Fred Bostic		Teresa Johnson	
Pf No.	Def. No.	Date Offered	Marked	Admitted	Description of Exhibits and Witnesses
G-1		8/23/22	✓	✓	Stipulation - Lab Rpt and custody <sup>check</sup>
G-2		8/23/22	✓	✓	Stipulation - Value of 1 kilo cocaine
G-3		8/23/22	✓	✓	Blair Dash Cam fm 10/22/21 Stop
G-4		8/23/22	✓	✓	Blair Body Camera fm 10/22/21 Stop
G-5		8/23/22	✓	✓	Blair In-Car Camera fm 10/22/21 Stop
G-6		8/23/22	✓	✓	Photo - Rear of Vehicle AL Plates
G-7		8/23/22	✓	✓	Photo - Vehicle ID Number
G-8		8/23/22	✓	✓	Photo - Vehicle Registration
G-9		8/23/22	✓	✓	Photo - Rear of Vehicle
G-10		8/23/22	✓	✓	Rear of Vehi
G-11		8/23/22	✓	✓	opening to Trap Compartment
G-12		8/23/22	✓	✓	Inside Trap compartment
G-13		8/23/22	✓	✓	Kilos Stuffed into Trap
G-14		8/23/22	✓	✓	Kilos in Trap Compartment
G-15		8/23/22	✓	✓	Kilos on Rear Bed
G-16		8/23/22	✓	✓	Field Test
	D1	8/23/22	✓	✓	EOC - HIT SQUAD
	D2	8/23/22	✓	✓	EOC NOTIFICATION
	D3	8/23/22	✓	✓	Email fm HIT SQUAD

\* Include a notation as to the location of any exhibit not held with the case file or not available because of size.

